

1
2
3
4 BILL NO. S-73-03 -31

5 SPECIAL ORDINANCE NO. S- 38-73

6 AN ORDINANCE approving a certain bid
7 document with ALLEN COUNTY MOTORS, for
8 two (2) 1973 two door sedans, Police
9 Package.

10 BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF
11 FORT WAYNE, INDIANA:

12 SECTION 1. A certain bid document Reference No. 497
13 dated January 11, 1973 between the City of Fort Wayne, by and
14 through its Mayor and the Board of Park Commissioners, and
15 ALLEN COUNTY MOTORS, for

16 2 1973 Two Door Sedans, Police
17 Package as per specifications
18 attached

Total-2 Units	\$8,068.92
Less Trade	1,230.00
Less Discount	<u>1,318.92</u>
Net Total	\$5,520.00

19 as more specifically set forth in said bid document Reference No.
20 497 and Purchase Order No. P.O. 3-12738, which are on file in
21 the office of the Department of Purchasing, and are by reference
22 incorporated herein and made a part hereof, is hereby in all
23 things ratified, confirmed and approved.
24

25 SECTION 2. This Ordinance shall be in full force and
26 effect from and after its passage and approval by the Mayor.

27 William T. Hinga
28 Councilman

29
30
31 ORIGINAL

32 APPROVED AS TO FORM
33 AND LEGALITY

34 Robert B. Bell
35 CITY ATTORNEY

Read the first time in full and on motion by Hinga, seconded by Galindo, and duly adopted, read the second time by title and referred to the Committee on Finance (and the City Plan Commission for recommendation) and Public Hearing to be held after due legal notice, at the Council Chambers, City-County Building, Fort Wayne, Indiana, on _____, the _____ day of _____, 197____, at _____ o'clock P.M., E.S.T.

Date: 3-27-73

Charles W. Musterman
CITY CLERK

Read the third time in full and on motion by Hinga, seconded by Galindo, and duly adopted, placed on its passage. Passed (~~lost~~) by the following vote:

AYES 9, NAYS 0, ABSTAINED _____, ABSENT _____ to-wit:

BURNS	<input checked="" type="checkbox"/>	_____	_____	_____
HINGA	<input checked="" type="checkbox"/>	_____	_____	_____
KRAUS	<input checked="" type="checkbox"/>	_____	_____	_____
MOSES	<input checked="" type="checkbox"/>	_____	_____	_____
NUCKOLS	<input checked="" type="checkbox"/>	_____	_____	_____
SCHMIDT, D.	<input checked="" type="checkbox"/>	_____	_____	_____
SCHMIDT, V.	<input checked="" type="checkbox"/>	_____	_____	_____
STIER	<input checked="" type="checkbox"/>	_____	_____	_____
TALARICO	<input checked="" type="checkbox"/>	_____	_____	_____

DATE: 4-10-73

Charles W. Musterman
CITY CLERK

Passed and adopted by the Common Council of the City of Fort Wayne, Indiana, as (Zoning Map) (General) (Annexation) (Special) (Appropriation) Ordinance (Resolution) No. 2-38-73 on the 10th day of April, 1973.

ATTEST: (SEAL)

Charles W. Musterman
CITY CLERK

Don H. Toland
PRESIDENT

Presented by me to the Mayor of the City of Fort Wayne, Indiana, on the 11th day of April, 1973, at the hour of 10:00 o'clock A. M., E.S.T.

Charles W. Musterman
CITY CLERK

Approved and signed by me this 11th day of April, 1973, at the hour of 3:30 o'clock P. M., E.S.T.

Don H. Toland
MAYOR

Bill No. S-73-03-31

REPORT OF THE COMMITTEE ON FINANCE

We, your Committee on Finance to whom was referred an Ordinance
approving a certain bid document with ALLEN COUNTY
MOTORS, for two (2) 1973 two door sedans, Police
Package.

have had said Ordinance under consideration and beg leave to report back to the Common
Council that said Ordinance DO PASS.

William T. Hinga - Chairman

John Nuckols - Vice-Chairman

James S. Stier

Samuel J. Talarico

Paul M. Burns

William T. Hinga
John Nuckols

Samuel J. Talarico

DATE 1-10-73 CONCURRED IN
CHARLES W. WESTERMAN, CITY CLERK

memo from

Purchasing Department

February 1, 1973

Board of Park Commissioners
8th Flr., City-County Bldg.
One Main St., Ft. Wayne, Ind.

Attn: James Haley

Ref: Bid No. 497

Attached copy of the successful bidder.

Per Jim Haley's approval

Allen County Motors (P.O. 3-12738) subject to councilmanic approval.

Two (2) Two Door Sedans, Police Package.

Tabulation sheet attached.



House Memorandum

To James Haley, Park Department Date January 31, 1973

From A.T. Demetroff/Director of Purchases

Subject Bid Ref. NO. 427 (2) Two Door Sedans, Police Package
Subject Bid Ref. NO. 427 (2) Two Door Sedans, Police Package

COPIES TO:

The following bids were received for the Two (2)

Four Door Sedans, Police Package.

Please review and return to us as soon as possible.

2-1-73
Sexy —
Four Bids, A-C Motors
No fine.
Jim D.

COMPUTATION OF BIDS

ID REF. 497
 CLOSING DATE 1/31/73
 Park Commissioners

(2) 1973 Two Door
 Sedans
 Police Package

DeHaven Chevrolet, Inc.

TOTAL \$ _____
 LESS TAX _____
 LESS TRADE _____
 LESS DISC _____
 TOTAL _____

TOTAL \$ _____
 LESS TAX _____
 LESS TRADE _____
 LESS DISC _____
 TOTAL _____

TOTAL \$ _____
 LESS TAX _____
 LESS TRADE _____
 LESS DISC _____
 TOTAL _____

TOTAL \$ _____
 LESS TAX _____
 LESS TRADE _____
 LESS DISC _____
 TOTAL _____

Allen County Motors

TOTAL \$ 8068.92
 LESS TAX _____
 LESS TRADE 1230.00
 LESS DISC 1318.92
 TOTAL 5520.00

TOTAL \$ _____
 LESS TAX _____
 LESS TRADE _____
 LESS DISC _____
 TOTAL _____

TOTAL \$ _____
 LESS TAX _____
 LESS TRADE _____
 LESS DISC _____
 TOTAL _____

TOTAL \$ _____
 LESS TAX _____
 LESS TRADE _____
 LESS DISC _____
 TOTAL _____

NEW-COLL. AFF - O.K.
 CERT. CHK. - \$280.00

Hefner Chevrolet

TOTAL \$ _____
 LESS TAX _____
 LESS TRADE _____
 LESS DISC _____
 TOTAL _____

TOTAL \$ _____
 LESS TAX _____
 LESS TRADE _____
 LESS DISC _____
 TOTAL _____

TOTAL \$ _____
 LESS TAX _____
 LESS TRADE _____
 LESS DISC _____
 TOTAL _____

TOTAL \$ _____
 LESS TAX _____
 LESS TRADE _____
 LESS DISC _____
 TOTAL _____

Brookside Lincoln-Mercury

TOTAL \$ 8173.86
 LESS TAX _____
 LESS TRADE 1025.00
 LESS DISC 1441.44
 TOTAL 5707.42

TOTAL \$ _____
 LESS TAX _____
 LESS TRADE _____
 LESS DISC _____
 TOTAL _____

TOTAL \$ _____
 LESS TAX _____
 LESS TRADE _____
 LESS DISC _____
 TOTAL _____

TOTAL \$ _____
 LESS TAX _____
 LESS TRADE _____
 LESS DISC _____
 TOTAL _____

NEW-COLL. AFF - O.K.
 CERT. CHK. \$285.37

TOTAL \$ _____
 LESS TAX _____
 LESS TRADE _____
 LESS DISC _____
 TOTAL _____

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TOTAL \$ _____
 LESS TAX _____
 LESS TRADE _____
 LESS DISC _____
 TOTAL _____

Number One Main St., Ft. Wayne, Ind. 46802

INVITATION

Quotations, subject to the conditions on the reverse hereof, are requested on the following list of materials, supplies, equipment or services, for the department as mentioned, with delivery to destination as shown below. Quotations shall include all charges for delivery, packing, etc. Address your reply as indicated below.

Mail all replies and correspondence, etc. to Attn. of A.T. Demetroff DEPARTMENT OF PURCHASES

Room 470 Number One Main St., Ft. Wayne, Ind. 46802

REQUIRED FOR DELIVERY TO:

Department Board of Park Commissioners
or Division 8th Flr., City-County Building

Address One Main St., Ft. Wayne, Indiana 46802

RETURN ORIGINAL TO THE CITY—RETAIN DUPLICATE COPY FOR YOUR FILE

Closing Wednesday, January 31, 1973 at 10:00 A.M.
Time of Bids

TAXES: THE CITY IS EXEMPT FROM FEDERAL EXCISE AND INDIANA STATE SALES TAX. THE CITY'S INDIANA SALES TAX EXEMPTION CERTIFICATE NUMBER IS NO. 24508. PRICES SHOULD NOT INCLUDE THESE TAXES. See "Instructions to Bidders" No. 10 on reverse hereof for details.
TAX EXEMPT (Unless otherwise indicated)

Quantity	Unit	Materials, Supplies, Equipment or Services	Unit Price	Total Amount
2		1973 Two Door Sedans, Police Package as per specifications enclosed.		
Trade-ins may be inspected at Lawton Park, Monday, January 22, 1973 between 1:00 P.M. & 4:00 P.M.				

Did Bond required ☐ YES ☒ 5% of Bid Performance Bond ☐ NO ☒ YES ☐
Terms % cash discount if paid within days from delivery and acceptance of goods or completion of services.
See instruction item No. 10 on reverse side hereof.

PROPOSAL OR BID

In compliance with the above invitation for bids and subject to all conditions thereof, the undersigned offers and agrees, if this bid is accepted within a reasonable time from date of closing, to furnish any or all of the items or render such services upon which prices are quoted, in accordance with the specifications applying and at the price set opposite each item.

Delivery of any or all of the items or completion of services indicated shall be made within days from receipt of order.

IMPORTANT

As delivery may be a deciding factor in the award of an order, it is important that bidders furnish the information requested above.

Sign Here:

Allen County Motors, Inc.
Name of Company
By Ed Hardiek Fleet Sales Mgr.
For 500 West Main
Address Ft. Wayne, Indiana 1/29/73

GENERAL CONDITIONS, INSTRUCTIONS TO BIDDERS AND INFORMATION FOR BIDDERS

1. **Special Conditions:** Special conditions included in the Bid Document shall take precedence over any provisions stipulated hereunder.
2. **Applicable Laws:** The Revised statutes of the State of Indiana, and all City ordinances insofar as they apply to the laws of competitive bidding, contracts, and purchases, are made a part hereof.
3. **Workmen's Compensation:** Insofar as Workmen's Compensation Act is concerned, the bidder or contractor agrees to furnish an official certificate from the Industrial Board of Indiana, showing that he is in compliance with such law, whenever such certificates are required in the Bid Document.
4. **Infringements and Indemnifications:** The bidder, if awarded an order or contract, agrees to protect, defend, and save the City harmless against any demand for payment for the use of any patented material, process, article, or device that may enter into the manufacture, construction, or form a part of the work covered by either order or contract and he further agrees to indemnify and save the City harmless from suits or actions of every nature and description brought against it, for or on account of any injuries or damages received or sustained by a party or parties, by or from any of the acts of the contractor, his servants, or agents.

To this extent the bidder or contractor agrees to furnish adequate Public Liability and Property Damage Insurance, the amount of which will be determined by the City whenever such insurance is deemed necessary. When so required the types and amounts of insurance to be provided is set forth in the Bid Document.

5. **Pricing:** Prices should be stated in units of quantity specified in the Bid Document. In case of discrepancy in computing the amount of the bid the unit prices quoted will govern.
6. **Delivery:** Quotations should include all charges for delivery, packing, crating, containers, etc. Unless otherwise stated by the bidder prices quoted will be considered as being based on delivery to the destination designated in the Bid Document and to include all delivery and packing charges.
7. **Specifications:** Unless otherwise stated by the bidder the proposal will be considered as being in strict accordance with the specifications outlined in the Bid Document.

References to a particular trade name, manufacturer's catalog or model number are made for descriptive purposes to guide the bidder in interpreting the requirements of the City. They should not be construed as excluding proposals on other types of materials, equipment and supplies. However the bidder, if awarded a contract, will be required to furnish the particular item referred to in the specifications or description unless a departure or substitution is clearly noted and described in the proposal.

8. **Samples:** Samples, when requested, must be furnished free of expense to the City and if not destroyed, will upon request be returned at the bidder's expense.
9. **Cash Discounts:** Time in connection with cash discount offered, will be computed from date of delivery and acceptance at final destination or from date properly executed claim voucher is received, if the latter date is later than the date of delivery and acceptance.
10. **Taxes:** The City is generally exempt from Federal Excise and Indiana State Sales Tax. Quotations must be separated to show the amount to be added for taxes of any kind if applicable. Prices should not include tax. The City will pay such taxes as are applicable to this purchase. Exemption forms will be furnished wherever necessary. Taxes wherever indicated and which are applicable to this purchase, will not be subject to any trade or cash discounts.
11. **Bid Informalities and Rejection:** The City reserves the right to waive informalities not inconsistent with law or to reject any or all bids.
12. **Award:** Unless otherwise specified in the Bid Document the City reserves the right to accept any item in the bid. Unless otherwise stated in the Bid Document bidders may submit proposals on any item or group of items, provided however that the unit prices are shown as requested.
13. **Payments:** Partial payments may be made upon presentation of properly executed claim voucher unless otherwise stated in the Bid Document. The final payment will be made by the City when the materials, supplies or equipment has been fully delivered and accepted or the work completed to the full satisfaction of the City.
14. **Bidder's Signature:** Each proposal form must be signed by the bidder with his usual signature. All signatures should be in full. Bids by partnership should include the names of the partners who own the partnership and be signed by one or more of the partners in the following manner: "John Jones and James Smith, d.b.a., Smith-Jones Company, by John Jones, a partner".

Bids by corporations must be signed with the names of the corporation, followed by the signature and designation of the president, vice-president, or person authorized to bind it in the matter.

15. The successful bidder, or contractor, agrees that he will comply with Indiana Acts 1961, chapter 268, section 16, being Burns Indiana Statute 40-2316-1964 supplement requiring such bidder, contractor, or his subcontractor not to discriminate with respect to hiring, tenure, terms, conditions, or privileges of employment because of race, color, religion, national origin or ancestry.
16. Unless otherwise specifically indicated under the individual listing in the legal advertisement or invitation to bid, all bids shall be subject to the following.
 - a) A Bid bond, deposit of cash, certified check or Bank Cashiers Check, in the amount specified, drawn on a solvent bank payable to the City of Fort Wayne or to the contracting division thereof.
 - b) The successful bidder will be required to furnish a bond or Certified Check on a solvent bank, payable to the City of Fort Wayne or to the contracting division thereof, in the amount specified in the notice of bids wanted or the invitation to bid, as a guarantee for the faithful performance thereof.
17. **Submission and Receipt of Bids:**
 - a) Proposals, to receive consideration, must be received prior to the specified time of closing as designated in the invitation.
 - b) Bidders must use the Bid Document proposal form furnished by the City as none other will be accepted. Proposal forms must be returned intact. Removal of any part thereof may invalidate the bid.
 - c) Bidders are requested to use the Bid Envelope if furnished by the City, or other similarly identified envelope to assure proper handling. Envelopes should be sealed when submitted with information on the face of the Bid Envelope to identify the bid, e.g., Bid Reference number and date of closing and City Agency involved.
 - d) Separate proposals must be submitted on each reference number.
 - e) Proposals having any erasures or corrections thereon may be rejected unless explained or noted over the signature of the bidder.

Accepted _____ 19____ as follows: _____
 Board-Commissioner Dept. of Purchasing, etc. Date _____
 Rejected _____ 19____ as follows: _____
 Board-Commissioner Dept. of Purchasing, etc. Date _____

Specifications for Two (2) new 1973 2 door sedans, Police Package, (4 door if 2 door not produced), including all equipment listed as standard in manufacturer's printed literature describing the vehicle, unless superceded by special equipment specified herein:

Base Price: \$ 2,826.00

Freight: \$ 16.00

- | | | |
|---|---|------------------|
| 1. Year: | 1973. | \$ _____ |
| 2. Wheelbase: | At lease 112 inches and not more than 118 inches. | \$ _____ |
| 3. Engine type: | Eight (8) cylinder. | \$ _____ |
| 4. Engine cu. in.: | At least 350 cubic inches. | \$ <u>503.00</u> |
| 5. Carburetor: | 2 or 4 barrel using regular gasoline. | \$ _____ |
| 6. Transmission: | Automatic with three (3) forward speeds, heavy duty. | \$ _____ |
| 7. Steering: | Power. | \$ <u>112.07</u> |
| 8. Differential: | Limited slip. | \$ <u>46.63</u> |
| 9. Alternator: | 55 Amp Hr. or More. | \$ <u>NC</u> |
| 10. Heater: | Fresh air, and defroster. | \$ <u>NC</u> |
| 11. Tires: | Five (5) 15" wheels, with G78X15 full 4 ply, 2 polyester cord, 2 fiberglass cord, power cushion polyglas. | \$ <u>STD</u> |
| 12. Police Package: | | |
| A. H.D. Springs. | | \$ <u>NC</u> |
| B. H.D. Shock Absorbers. | | \$ <u>NC</u> |
| C. H.D. brakes, powerdisc brakes on front wheels. | | \$ <u>NC</u> |
| D. H.D. Seats, with heavy duty seat coverings. | | \$ <u>NC</u> |
| E. H.D. floor mats. | | \$ <u>NC</u> |
| F. Certified Calibration speedometer. | | \$ <u>NC</u> |
| G. Padded dashboard. | | \$ <u>NC</u> |
| H. Air Conditioner factory installed. | | \$ <u>402.24</u> |
| I. Back up lights. | | \$ <u>NC</u> |
| J. Battery, 70 Amp. Hr. or more. | | \$ <u>NC</u> |

SPECIFICATIONS (CONTINUED)

K. H.D. Radiator.		\$ <u>NC</u>
13. Arm Rests:	Dual.	\$ <u>NC</u>
14. Belts:	Safety belts.	\$ <u>NC</u>
15. Sunvisors:	Two (2).	\$ <u>NC</u>
16. Cigarette Lighter:	Required.	\$ <u>NC</u>
17. Windshield Wipers:	Two (2) speed dual electric, with windshield washers.	\$ <u>NC</u>
18. Mirror:	Safety glare inside.	\$ <u>NC</u>
19. Outside Mirror:	Mounted on the left door.	\$ <u>NC</u>
20. Clock:	Electric dash.	\$ <u>16.54</u>
21. Mouldings:	Roof drip.	\$ <u>NC</u>
22. Glass:	Tinted window, all.	\$ <u>11.89</u>
23. Inside Controlled Spotlight:	Left pillar, with 4" clear lens.	\$ <u>39.89</u>
24. Color:	White.	\$ <u>NC</u>

Trade-in: Two (2) 1970 Ford, Custom 8 cylinder,
4 door sedans, Police Package.
United numbers 101 and 115. \$ 1,230.00

Total:	\$ <u>4,034.16</u>
MASSCTEX 2 Units	\$ <u>8,068.92</u>
Less Trade:	\$ <u>1,230.00</u>
Less Discount:	\$ <u>1,318.92</u>
Net Total:	\$ <u>5,520.00</u>

SPECIFICATIONS QUESTIONNAIRE

Bidders Proposal - To be Completed
By the Bidder

1. Make: Torino Model: 2 Door Year: 1973
2. Wheelbase: 114"
3. Engine Type: V8
4. Engine Cu.In: 351 Cubic Inch
5. Carburetor: 2V
6. Transmission: Heavy Duty Automatic
7. Steering: Power
8. Differential: No Spin
9. Alternator: 70 AMP
10. Heater: Fresh Air
11. Tires: G78X15 Police
12. Police Package:
 - A. H.D. Springs: Yes
 - B. H.D. Shock Absorbers: Yes
 - C. H.D. Brakes, powerdisc brakes on front wheels: Yes
 - D. H.D. Seats, with heavy duty seat coverings: Yes
 - E. H.D. Floor mats: Yes
 - F. Certified calibration speedometer: Yes
 - G. Padded dashboard: Yes
 - H. Air Conditioner factory installed: Yes
 - I. Back up lights: Yes
 - J. Battery, 70 Amp. Hr. or more: Yes
 - K. H.D. Radiator: Yes

SPECIFICATIONS QUESTIONNAIRE (CONTINUED)

13. Arm Rests: Yes
14. Belts: Yes
15. Sunvisors: Yes
16. Cigarette Lighter: Yes
17. Windshield Wipers: Yes Electric
18. Mirror: Yes
19. Outside Mirror: Yes
20. Clock: Electric
21. Mouldings: Drip
22. Glass: Tinted
23. Inside Controlled Spotlight: Yes
24. Color: White

NON-COLLUSION AFFIDAVIT

STATE OF INDIANA,

} SS:
----- Allen ----- COUNTY }

The undersigned bidder or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be bid by anyone at such letting, nor to prevent any person from bidding nor to induce anyone to refrain from bidding, and that this bid is made without reference to any other bid and without any agreement, understanding or combination with any other person in reference to such bidding.

He further says that no person or persons, firms, or corporation has, have or will receive directly or indirectly, any rebate, fee, gift, commission or thing of value on account of such sale or contract.

Ed HardickFleet Sales Manager-----
Bidder or AgentFor Allen County Motors, Inc.-----
Firm or CorporationSubscribed and sworn to before me this 29th day of January, 19 73

My Commission Expires

1/30/74Margaret Callahan

REQUEST FOR PUBLICATION

News	X
Sentinel	X
Journal	X
Gazette	X
Other	

DATE January 11, 1973

Kindly publish the following
advertisement on the dates as
shown and issue invoice to *

* Department Board of Park Commissioners
8th Flr., City-County Bldg.
Address One Main St., Ft. Wayne, Ind. 46802

Department of Purchases
City of Fort Wayne
By *[Signature]*

BIDS WANTED - REFERENCE NO. 497

Sealed Proposals will be received by the City of Fort Wayne at the
Office of Department of Purchases, Number One East Main Street, Room
470 2nd, Fort Wayne, Indiana, until 10:00 A.M., Wednesday, January 31, 1973
for the following items:

Two - 1973 Two-Door Sedans, Police Package

Bid Forms, specifications, etc., may be obtained upon application at
the office and address given above.

A Bid Bond or Certified Check in the amount of \$ 5% of Bid
must be submitted with the bid.

Department of Purchases
City of Fort Wayne
By ~~XXXXXXXX~~ A.T. DEMETROFF
Director of Purchases

INSERT 1st RUN REPEAT 2nd RUN Type of Advertising Required

January 17, 1973

January 24, 1973

LEGAL NOTICE X

PROPOSAL AND BID SURETY FORM**PROPOSAL:**

In compliance with the foregoing invitation to bid and subject to all of the conditions thereof the undersigned offers and agrees, if this bid is accepted within a reasonable time from date of opening of bids, to enter into a contract in accordance with the prices stated herein.

The Legal Advertisement, General Conditions, Instructions to Bidders, Information for Bidders, Special Conditions, Specifications, and Plans applying form a part of this proposal.

This proposal is supported by the following bid surety as required by law and signatures affixed thereto constitute both a proposal and bid surety executed by the bidder.

BID SURETY (REQUIRED BY LAW):

BOND FORM: (USE THIS BOND FORM—NO ALTERNATE FORM OF BOND WILL BE CONSIDERED).

KNOW ALL MEN BY THESE PRESENTS, THAT we, the undersigned, are held and firmly bound unto the City of Fort Wayne, State of Indiana, in the sum of.....

.....Dollars,
to be paid on demand to said City of Fort Wayne, its successors and assigns for which payment well and truly to be made, we hereby bind ourselves, our heirs, successors, executors, and administrators, jointly and severally firmly by these presents.

The condition of this obligation is such that if the bid or proposal attached hereto and made a part hereof and submitted to the within named division of the City of Fort Wayne or its duly constituted agent, is accepted and a contract awarded to the undersigned bidder and the said bidder shall within ten (10) days after notice of said award enter into a contract with the said City of Fort Wayne, State of Indiana, and shall secure the performance of the same by bond or otherwise as may be required to the satisfaction of the City of Fort Wayne, Indiana then this obligation shall be null and void; otherwise to be in full force and effect.

BID CHECK (ALTERNATE FORM OF SURETY):

If corporate surety is furnished, it is necessary that a certificate authorizing the "attorney-in-fact" to sign the bond accompanying the same.

Certified ☐

Cashiers ☐ Check No. in the sum of

.....Dollars

on Bank

of
is herewith submitted and deposited in lieu of bond under the same terms and conditions as set forth in the above bond.

Note: If Check is used as Bid Surety—Attach here.

SIGNATURES (BID SURETY AND PROPOSAL):

Witnessed by:

.....
OTHER PARTIES INTERESTED IN THIS PROPOSAL

(See 14—Signatures under General Conditions, etc.)

List all Parties if Partnership

Witnessed by:

SURETY

.....
Name of Bidder—Print or Type

By
Signature of Person Authorized to Sign

Title.....

.....
Street Name and Number

.....
City, State and Zip Code

Date.....

.....
Name of Company — Print or Type

Incorporated
In the State of:.....

Address.....

By
Sign on this Line

DIGEST SHEET

June 238-23
0-73-03-31

TITLE OF ORDINANCE

Special Ordinance No. 3049

DEPARTMENT REQUESTING ORDINANCE

Board of Park Commissioners

SYNOPSIS OF ORDINANCE

An ordinance approving a certain bid document with Allen County Motors for the furnishing of two sedan automobiles, policepackage.

This bid complied with all specifications and was the lowest and best of those received.

EFFECT OF PASSAGE

EFFECT OF NON-PASSAGE

MONEY INVOLVED (Direct Costs, Expenditures, Savings) \$5,520.00

ASSIGNED TO COMMITTEE (J.N.)

ORDINANCE CHECK-OFF SHEET

INFORMATION REGARDING ORDINANCE

CONTENTS OF ORDINANCE

BILL NO.	D-73-03-31.
ORDINANCE NO.	D-38-73
X REGULAR SESSION	3-27-73
SPECIAL SESSION	
APPROVED AS TO FORM AND LEGALITY	Keller
BILL WRITTEN BY	B. dy Ph. Com.
DATE INTRODUCED	3-27-73
REFERRED TO SAID STANDING COMMITTEE	Design Finance
REFERRED TO CITY PLAN	
LEGAL PUBLIC HEARING	
LEGAL PUBLICATION	
JOINT HEARING	
DEPARTMENT HEARING	
HOLD FILE	
X PASS	4-10-73
DO NOT PASS	
WITHDRAWN	
SUSPENSION OF RULES	
PRIOR APPROVAL	
ORDINANCE TAKEN OUT OF OFFICE	
OTHER INSTRUCTIONS REGARDING ORDINANCE	
CORRECTIONS MADE TO ORDINANCE	
PEOPLE SPEAKING FOR ORDINANCE	
PEOPLE SPEAKING AGAINST ORDINANCE	

X	COMMITTEE SHEET
X	VOTE SHEET
X	PURCHASE ORDERS
	Specification
X	BIDS
	ORDERS, BIDS OR OTHER PAPERS TAKEN OUT AND BY WHOM
	LETTER REQUESTING ORDINANCE DRAWN UP BY CITY ATTORNEY
	Ordering Regt. COMMUNICATIONS FROM to Jim H. J. J. J. J.
	ZONING MAPS
	information for Bids
	ABSTRACTS
	Request for protection
	TITLES - Security forms
	non-collusion affidavit
	PRIOR APPROVAL LETTER

COUNCILMAN'S VOTE

	YES	NAYS	ABSENT
BURNS	X		
HINGA	X		
KRAUS	X		
MOSES	X		
NUCKOLS	X		
D. SCHMIDT	X		
V. SCHMIDT	X		
STIER	X		
TALARICO	X		

COMMENTS: